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| <b>TRANSMITTAL LETTER TO THE UNITED STATES<br/>DESIGNATED/ELECTED OFFICE (DO/EO/US)<br/>CONCERNING A SUBMISSION UNDER 35 U.S.C. 371</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | ATTORNEY'S DOCKET NUMBER<br>006593-2064<br>U.S. APPLICATION NO. (if known, see 37 CFR 1.5)<br><b>10/540347</b> |
| INTERNATIONAL APPLICATION NO.<br>PCT/EP03/15037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INTERNATIONAL FILING DATE<br>12-23-2003 | PRIORITY DATE CLAIMED<br>12-23-2002                                                                            |
| TITLE OF INVENTION<br><div style="text-align: center; font-weight: bold;">AN OVEN FOR COOKING FOOD</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                                                                                                |
| APPLICANT(S) FOR DO/EO/US<br><div style="text-align: center; font-weight: bold;">Robert Fernand Bujeau and Michel Georges Foray</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                                                                                |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                                                                                |
| 1. <input checked="" type="checkbox"/> This is a <b>FIRST</b> submission of items concerning a submission under 35 U.S.C. 371.<br>2. <input type="checkbox"/> This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a submission under 35 U.S.C. 371.<br>3. <input type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.<br>4. <input type="checkbox"/> The US has been elected (Article 31).<br>5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2))<br>a. <input checked="" type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau).<br>b. <input checked="" type="checkbox"/> has been communicated by the International Bureau.<br>c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US).<br>6. <input type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).<br>a. <input type="checkbox"/> is attached hereto.<br>b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4).<br>7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))<br>a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau).<br>b. <input type="checkbox"/> have been communicated by the International Bureau.<br>c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired.<br>d. <input checked="" type="checkbox"/> have not been made and will not be made.<br>8. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).<br>9. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).<br>10. <input type="checkbox"/> An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).<br>Items 11 to 20 below concern document(s) or information included:<br>11. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98.<br>12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.<br>13. <input checked="" type="checkbox"/> A preliminary amendment.<br>14. <input type="checkbox"/> An Application Data Sheet under 37 CFR 1.76.<br>15. <input type="checkbox"/> A substitute specification.<br>16. <input type="checkbox"/> A power of attorney and/or change of address letter.<br>17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825.<br>18. <input type="checkbox"/> A second copy of the published International Application under 35 U.S.C. 154(d)(4).<br>19. <input type="checkbox"/> A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).<br>20. <input checked="" type="checkbox"/> Other items or information: <b>Return Postcard / Express Mail Label No. ER421665925US</b> |                                         |                                                                                                                |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information, unless it displays a valid OMB control number.

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------|-----------------------------------------|--------------|
| U.S. APPLICATION NO. (if known, see 37 CFR 1.5)<br><b>10/540347</b>                                                                                                                                                                                                                                                   |              | INTERNATIONAL APPLICATION NO.<br>PCT/EP03/15037                               |         | ATTORNEY'S DOCKET NUMBER<br>006593-2064 |              |
| The following fees have been submitted                                                                                                                                                                                                                                                                                |              |                                                                               |         | CALCULATIONS                            | PTO USE ONLY |
| 21. <input checked="" type="checkbox"/> Basic national fee..... \$300                                                                                                                                                                                                                                                 |              |                                                                               |         | \$ 300                                  |              |
| 22. <input checked="" type="checkbox"/> Examination fee<br>If International preliminary examination report prepared by USPTO and all claims satisfy provisions of PCT Article 33(1)-(4)..... \$100<br>All other situations..... \$200                                                                                 |              |                                                                               |         | \$ 200                                  |              |
| 23. <input checked="" type="checkbox"/> Search fee<br>Search fee (37 CFR 1.445(a)(2)) has been paid on the international application to the USPTO as an International Searching Authority..... \$100<br>International Search Report prepared and provided to the Office..... \$400<br>All other situations..... \$500 |              |                                                                               |         | \$ 500                                  |              |
| TOTAL OF 21, 22 and 23 =                                                                                                                                                                                                                                                                                              |              |                                                                               |         | \$ 1,000                                |              |
| <input type="checkbox"/> Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium).<br>The fee is \$250 for each additional 50 sheets of paper or fraction thereof.                                         |              |                                                                               |         |                                         |              |
| Total Sheets                                                                                                                                                                                                                                                                                                          | Extra Sheets | Number of each additional 50 or fraction thereof (round up to a whole number) | RATE    |                                         |              |
| 82                                                                                                                                                                                                                                                                                                                    | - 100 = 0    | /50 = 0                                                                       | x \$250 | \$ 0                                    |              |
| Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 CFR 1.492(h)).                                                                                                                                                                          |              |                                                                               |         | \$ 0                                    |              |
| CLAIMS                                                                                                                                                                                                                                                                                                                | NUMBER FILED | NUMBER EXTRA                                                                  | RATE    |                                         |              |
| Total claims                                                                                                                                                                                                                                                                                                          | 27 - 20 =    | 7                                                                             | x \$ 50 | \$ 350                                  |              |
| Independent claims                                                                                                                                                                                                                                                                                                    | 2 - 3 =      | 0                                                                             | x \$200 | \$ 0                                    |              |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable)                                                                                                                                                                                                                                                                           |              |                                                                               | + \$360 | \$ 0                                    |              |
| TOTAL OF ABOVE CALCULATIONS =                                                                                                                                                                                                                                                                                         |              |                                                                               |         | \$ 1,350                                |              |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Fees above are reduced by 1/2.                                                                                                                                                                                                        |              |                                                                               |         |                                         |              |
| SUBTOTAL =                                                                                                                                                                                                                                                                                                            |              |                                                                               |         | \$ 1,350                                |              |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(i)).                                                                                                                                                                     |              |                                                                               |         | \$ 0                                    |              |
| TOTAL NATIONAL FEE =                                                                                                                                                                                                                                                                                                  |              |                                                                               |         | \$ 1,350                                |              |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property                                                                                                                                                |              |                                                                               |         | \$ 0                                    |              |
| TOTAL FEES ENCLOSED =                                                                                                                                                                                                                                                                                                 |              |                                                                               |         | \$ 1,350                                |              |
|                                                                                                                                                                                                                                                                                                                       |              |                                                                               |         | Amount to be refunded:                  | \$           |
|                                                                                                                                                                                                                                                                                                                       |              |                                                                               |         | Amount to be charged:                   | \$           |
| a. <input checked="" type="checkbox"/> A check in the amount of \$ 1,350 to cover the above fees is enclosed.                                                                                                                                                                                                         |              |                                                                               |         |                                         |              |
| b. <input type="checkbox"/> Please charge my Deposit Account No. _____ in the amount of \$ _____ to cover the above fees.<br>A duplicate copy of this sheet is enclosed.                                                                                                                                              |              |                                                                               |         |                                         |              |
| c. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 20-0809. A duplicate copy of this sheet is enclosed.                                                                               |              |                                                                               |         |                                         |              |
| d. <input type="checkbox"/> Fees are to be charged to a credit card. <b>WARNING:</b> Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.                                                          |              |                                                                               |         |                                         |              |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.                                                                                                        |              |                                                                               |         |                                         |              |
| SEND ALL CORRESPONDENCE TO:                                                                                                                                                                                                                                                                                           |              |                                                                               |         |                                         |              |
| Michael J. Nieberding, Esq.<br>Thompson Hine LLP<br>2000 Courthouse Plaza, NE<br>10 West Second Street<br>Dayton, Ohio 45402-1758                                                                                                                                                                                     |              |                                                                               |         |                                         |              |
| SIGNATURE<br><br>Michael J. Nieberding<br>NAME<br>39,316<br>REGISTRATION NUMBER                                                                                                                                                   |              |                                                                               |         |                                         |              |

**JC04 Rec'd PCT/PTO 21 JUN 2005**

**PLEASE STAMP OR OTHERWISE INDICATE  
DATE OF RECEIPT OF ACCOMPANYING  
PAPERS AND RETURN TO THOMPSON HINE  
LLP**

Papers: Transmittal Letter to the U.S.  
Designated/Elected Office Concerning a Submission  
Under 35 U.S.C. 371 (2 pp); Check for \$1,350;  
Preliminary Amendment (7 pp); Specification (68  
pp); Formal Drawings (14 sheets); Executed CIP  
Declaration (3 pp); Information Disclosure Statement  
(2 pp); Information Disclosure Citation Sheet; Copy  
of Foreign Citation; Return Postcard; Express Mail  
Label No. ER421665925US

Title: OVEN FOR COOKING FOOD

Serial No.: Unassigned **10/540347**

Docket No.: 006593-2064

Date Due: 6/23/2005

Client Name: Hobart Corporation

MJN/mss (Filed: 6/21/2005)